



הפטרה בזקתי

Haftarah Behar
Yirmiyah (Jeremiah) 32:6-27

וַיֹּאמֶר יִרְמְיָהוּ הִיּוּ דְבַר-יְהוָה אֵלַי לֵאמֹר: ז הֲנֵה
 חֲנַמְאֵל בֶּן-שָׁלֹם דִּדְךָ בֹא אֵלַיךָ לֵאמֹר קְנֵה לְךָ אֶת-שְׂדֵי
 אֲשֶׁר בְּעִנְתוֹת כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה לְקָנוֹת: ח וַיֵּבֵא אֵלַי
 חֲנַמְאֵל בֶּן-דָּדַי כַּדְּבַר יְהוָה אֶל-חֲצַר הַמְּטָרָה וַיֹּאמֶר
 אֵלַי קְנֵה נָא אֶת-שְׂדֵי אֲשֶׁר-בְּעִנְתוֹת אֲשֶׁר | בְּאַרְץ
 בְּנֵי־מִיִן כִּי לְךָ מִשְׁפַּט הִירְשָׁה וּלְךָ הַגְּאֻלָּה קְנֵה-לְךָ וְאֲדַע
 כִּי דְבַר-יְהוָה הוּא: ט וְאֶקְנֶה אֶת-הַשָּׂדֶה מֵאֵת חֲנַמְאֵל
 בֶּן-דָּדַי אֲשֶׁר בְּעִנְתוֹת וְאֶשְׁקֹלֶה-לוֹ אֶת-הַכֶּסֶף שְׁבַע
 שֶׁקֶלִים וְעֶשְׂרֵה הַכֶּסֶף: י וְאֶכְתֹּב בְּסֵפֶר וְאֶחַתָּם וְאֶעַד
 עֵדִים וְאֶשְׁקֹל הַכֶּסֶף בְּמֵאזְנַיִם: יא וְאֶקַּח אֶת-סֵפֶר הַמְּקָנָה
 אֶת-הַחֲתוּם הַמְצוּה וְהַחֲקִים וְאֶת-הַגְּלוּי: יב וְאֶתֵּן
 אֶת-הַסֵּפֶר הַמְּקָנָה אֶל-בְּרוּךְ בֶּן-נְרִיָּה בֶּן-מַחְסִיָּה לְעֵינַי
 חֲנַמְאֵל דָּדַי וּלְעֵינַי הָעֵדִים הַכְּתוּבִים בְּסֵפֶר הַמְּקָנָה לְעֵינַי
 כָּל-הַיְהוּדִים הַיֹּשְׁבִים בַּחֲצַר הַמְּטָרָה: יג וְאַצְוֶה אֶת
 בְּרוּךְ לְעֵינֵיהֶם לֵאמֹר: יד כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי
 יִשְׂרָאֵל לְקוֹחַ אֶת-הַסְּפָרִים הָאֵלֶּה אֵת סֵפֶר הַמְּקָנָה הַזֶּה
 וְאֵת הַחֲתוּם וְאֵת סֵפֶר הַגְּלוּי הַזֶּה וְנָתַתָּם בְּכַל־חֲרָשׁ

לְמַעַן יַעֲמְדוּ יָמִים רַבִּים: טו כִּי כֹה אָמַר יְהוָה
 צְבֹאוֹת אֱלֹהֵי יִשְׂרָאֵל עוֹד יִקְנֶנּוּ בַתִּים וְשָׂדוֹת וְכַרְמִים
 בָּאָרֶץ הַזֹּאת: טז וְאֶת־פֶּלֶל אֶל־יְהוָה אַחֲרֵי תִתִּי
 אֶת־סֵפֶר הַמִּקְנָה אֶל־בְּרוּךְ בֶּן־נְרִיָּה לֵאמֹר: יז אֲהִי אֲדֹנָי
 יְהוָה הַנֶּה | אֶתְּהָ עֲשִׂיתָ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ בְּכַחַךְ
 הַגָּדוֹל וּבְזֹרְעֶךָ הַנְּטוּיָה לֹא־יִפְלֵא מִמֶּךָ כָּל־דָּבָר: יח עֲשֵׂה
 חֶסֶד לְאֱלֹפִים וּמִשְׁלָם עוֹן אֲבוֹת אֶל־חֵיק בְּנֵיהֶם
 אַחֲרֵיהֶם הָאֵל הַגָּדוֹל הַגְּבוֹר יְהוָה צְבֹאוֹת שְׁמוֹ: יט גְּדֹל
 הַעֲצָה וְרַב הָעֲלִילָה אֲשֶׁר־עִינֶיךָ פְּקָחוֹת עַל־כָּל־דְּרָכֶי
 בְּנֵי אָדָם לָתֵת לְאִישׁ כְּדַרְכָּיו וְכִפְרֵי מַעַלְלָיו: כ אֲשֶׁר
 שָׁמַתָּ אֶתּוֹת וּמִפְתֵּי־מִצְרַיִם בָּאָרֶץ מִצְרַיִם עַד־הַיּוֹם הַזֶּה
 וּבִישְׂרָאֵל וּבְאָדָם וַתַּעֲשֶׂה־לָּךְ שֵׁם כִּיּוֹם הַזֶּה: כא וַתֵּצֵא
 אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל מִמִּצְרַיִם בְּאֶתּוֹת וּבְמוֹפְתֵי־יָם
 וּבִיד חֲזָקָה וּבְאֲזֹרַע נְטוּיָה וּבְמוֹרָא גְּדוֹל: כב וַתִּתֵּן לָהֶם
 אֶת־הָאָרֶץ הַזֹּאת אֲשֶׁר־נִשְׁבַּעְתָּ לְאֲבוֹתָם לָתֵת לָהֶם אֶרֶץ
 זָבַת חֶלֶב וּדְבַשׁ: כג וַיָּבֹאוּ וַיִּרְשׁוּ אֶתְּהָ וְלֹא־שָׁמְעוּ
 בְּקוֹלְךָ וּבְתוֹרֹתֶיךָ לֹא־הִלְכוּ אֶתְּ כָּל־אֲשֶׁר צִוִּיתָהּ לָהֶם
 לַעֲשׂוֹת לֹא עָשׂוּ וַתִּקְרָא אֹתָם אֶתְּ כָּל־הָרַעַה הַזֹּאת:
 כד הִנֵּה הַסְּלָלוֹת בָּאוּ הָעִיר לְלִכְדָּהּ וְהָעִיר נִתְּנָה בְּיַד
 הַכַּשְׂדִּים הַנְּלַחְמִים עָלֶיךָ מִפְּנֵי הַחֶרֶב וְהָרַעַב וְהַדָּבָר
 וְאֲשֶׁר דִּבַּרְתָּ הִיָּה וְהִנֵּךְ רָאָה: כה וְאֶתְּהָ אָמַרְתָּ אֵלַי אֲדֹנָי

יְהוָה קָנָה לִּי הַשָּׂדֶה בַּכֶּסֶף וְהָעֵד עֵדִים וְהָעִיר נִתְּנָה
 בְּיַד הַכַּשְׂדִּים: כֹּ וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָהוּ לֵאמֹר:
 כֹּ הִנֵּה אֲנִי יְהוָה אֱלֹהֵי כָל-בָּשָׂר הַמִּמָּנִי יִפְלֵא כָל-דְּבַר:

6. And Jeremiah said, The word of Hashem came to me, saying, 7. Behold, Hanameel the son of Shallum your uncle shall come to you, saying, Buy my field that is in Anathoth; for the right of redemption is yours to buy it. 8. So Hanameel my uncle's son came to me in the court of the prison according to the word of Hashem, and said to me, Buy my field, I beg you, that is in Anathoth, which is in the country of Benjamin; for the right of inheritance is yours, and the redemption is yours; buy it for yourself. Then I knew that this was the word of Hashem. 9. And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, seventeen shekels of silver. 10. And I signed the deed, and sealed it, and took witnesses, and weighed the money on scales. 11. So I took the deed of the purchase, both the one which was sealed, containing the terms and conditions, and the one which was open; 12. And I gave the deed of the purchase to Baruch the son of Neriah, the son of Maaseiah, in the presence of Hanameel my uncle's son, and in the presence of the witnesses who signed the deed of the purchase, before all the men of Judah who sat in the court of the prison. 13. And I charged Baruch in their presence, saying, 14. Thus says Hashem of hosts, the Elohim of Israel; Take these deeds, this deed of the purchase, both the one which is sealed, and this deed which is open; and put them in an earthen vessel, that they may last for many days. 15. For thus says Hashem of hosts, the Elohim of Israel; Houses and fields and vineyards shall be bought again in this land. 16. Now when I had delivered the deed of the purchase to Baruch the son of Neriah, I prayed to Hashem, saying, 17. Ah Hashem Elohim! behold, you have made the heaven and the earth by your great power and by your stretched out arm, and there is nothing too hard for you; 18. You show loving kindness to thousands, and recompense the iniquity of the fathers to the bosom of their children after them; O great and mighty Elohim, Hashem of hosts, is his name, 19. Great in counsel, and mighty in work; for your eyes are open upon all the ways of the sons of men; to give to every one according to his ways, and according to the fruit of his doings; 20. Who set signs and wonders in the land of Egypt, even to this day, and in Israel, and among mankind; and you have made a name for yourself, as at this day; 21. And have brought forth your people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; 22. And you have given them this land, which you swore to their fathers to give them, a land flowing with milk and honey; 23. And they came in, and possessed it; but they obeyed not your voice, nor walked in your Torah; they have done nothing of all that you commanded them to do; therefore you have caused all this evil to come upon them; 24. Behold the siege works, they have come to the city to take it; and the city is given to the hand of the Chaldeans, who fight against it, because of the sword, and of the famine, and of the pestilence; and what you have spoken has come to pass; and, behold, you see it. 25. And you have said to me, O Hashem Elohim, Buy the field for money, and take witnesses; though the city is given to the hand of the Chaldeans. 26. Then came the word of Hashem to Jeremiah, saying, 27. Behold, I am Hashem, the Elohim of all flesh; is there any thing too hard for me?