



מפטיר לשבת פרה

Maftir For Shabbat Parah
Bamidbar (Numbers) 19:1-22

19 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: 2 זֹאת חֻקַּת הַתּוֹרָה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר דִּבֵּר | אֶל־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ אֵלֶיךָ פָּרָה אֲדָמָה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוֹם אֲשֶׁר לֹא־עָלָה עָלֶיהָ עֵל: 3 וּנְתַתֶּם אֹתָהּ אֶל־אַלְעָזָר הַכֹּהֵן וְהוֹצִיא אֹתָהּ אֶל־מַחוּץ לַמַּחֲנֶה וְשַׁחַט אֹתָהּ לְפָנָיו: 4 וְלָקַח אֶלְעָזָר הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְהִזָּה אֶל־נֹכַח פְּנֵי אֹהֶל־מוֹעֵד מִדָּמָה שֶׁבַע פְּעָמִים: 5 וְשָׂרַף אֶת־הַפָּרָה לְעֵינָיו אֶת־עֶרְוָה וְאֶת־בִּשְׂרָהּ וְאֶת־דָּמָהּ עַל־פְּרֹשֶׁת יִשְׂרָאֵל: 6 וְלָקַח הַכֹּהֵן עֵץ אֲרָז וְאֲזוּב וּשְׁנֵי תוֹלַעַת וְהִשְׁלִיךְ אֶל־תוֹךְ שִׂרְפַת הַפָּרָה: 7 וְכִבֶּס בְּגָדָיו הַכֹּהֵן וְרַחֵץ בְּשָׂרוֹ בַּמַּיִם וְאַחֵר יָבֹא אֶל־הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן עַד־הָעֶרֶב: 8 וְהִשְׂרַף אֹתָהּ יְכַבֵּס בְּגָדָיו בַּמַּיִם וְרַחֵץ בְּשָׂרוֹ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: 9 וְאַסֵּף | אִישׁ טְהוֹר אֶת אֶפְרַת הַפָּרָה וְהֵנִיחַ מַחוּץ לַמַּחֲנֶה בְּמִקוֹם טְהוֹר וְהִיטָהּ לְעֵדֹת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת לְמִי נִדָּה חֲטָאת הוּא: 10 וְכִבֶּס הָאִסֵּף אֶת־אֶפְרַת הַפָּרָה אֶת־בְּגָדָיו וְטָמֵא

עַד־הָעָרֶב וְהִי־תָהּ לְבְנֵי יִשְׂרָאֵל וְלִגְרֵי הַגֵּר בְּתוֹכְכֶם לְחֻקַּת
 עוֹלָם: 11 הַנִּגְעַ בְּמַת לְכָל־נַפְשׁ אָדָם וְטָמֵא שְׁבַעַת יָמִים:
 12 הוּא יִתְחַטֵּא־בּוֹ בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי יִטְהַר
 וְאִם־לֹא יִתְחַטֵּא בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי לֹא
 יִטְהַר: 13 כָּל־הַנִּגְעַ בְּמַת בְּנַפְשׁ הָאָדָם אֲשֶׁר־יָמוּת וְלֹא
 יִתְחַטֵּא אֶת־מִשְׁכַּן יְהוָה טָמֵא וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא
 מִיִּשְׂרָאֵל כִּי מִי נָדָה לֹא־זָרֵק עָלָיו טָמֵא יִהְיֶה עוֹד
 טָמֵאתוֹ בּוֹ: 14 זֹאת הַתּוֹרָה אָדָם כִּי־יָמוּת בְּאֵהָל
 כָּל־הַבָּא אֶל־הָאֵהָל וְכָל־אֲשֶׁר בְּאֵהָל יִטָּמֵא שְׁבַעַת
 יָמִים: 15 וְכָל כְּלִי פְתוּחַ אֲשֶׁר אֵין־צִמִּיד פְּתִיל עָלָיו טָמֵא
 הוּא: 16 וְכָל אֲשֶׁר־יִגַע עַל־פְּנֵי הַשָּׂדֶה בַּחֲלָל־חֶרֶב אוֹ
 בְּמַת אוֹ־בַעֲצָם אָדָם אוֹ בַקָּבֵר יִטָּמֵא שְׁבַעַת יָמִים:
 17 וְלִקְחוּ לְטָמֵא מֵעֵפֶר שְׂרֵפֶת הַחַטָּאת וְנָתַן עָלָיו מֵיִם
 חַיִּים אֶל־כְּלִי: 18 וְלָקַח אֶזּוֹב וְטַבַּל בַּמַּיִם אִישׁ טָהוֹר
 וְהִזָּה עַל־הָאֵהָל וְעַל־כָּל־הַכְּלִיִּם וְעַל־הַנֶּפְשׁוֹת אֲשֶׁר
 הִיוּ־שָׁם וְעַל־הַנִּגְעַ בַּעֲצָם אוֹ בַחֲלָל אוֹ בְּמַת אוֹ בַקָּבֵר:
 19 וְהִזָּה הַטָּהוֹר עַל־הַטָּמֵא בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי
 וְחִטָּאוּ בַיּוֹם הַשְּׁבִיעִי וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָהַר
 בַּעֲרֹב: 20 וְאִישׁ אֲשֶׁר־יִטָּמֵא וְלֹא יִתְחַטֵּא וְנִכְרְתָה הַנֶּפֶשׁ
 הַהִוא מִתּוֹךְ הַקֹּהֵל כִּי אֶת־מִקְדָּשׁ יְהוָה טָמֵא מִי נָדָה
 לֹא־זָרֵק עָלָיו טָמֵא הוּא: 21 וְהִי־תָהּ לָהֶם לְחֻקַּת עוֹלָם

וּמִזֶּה מִי־הַנְּדָה יִכָּבֵס בְּגָדָיו וְהִנְגִיעַ בְּמִי הַנְּדָה יִטְמָא
 עַד־הָעֶרֶב: 22 וְכֹל אֲשֶׁר־יִגַע־בּוֹ הִטְמָא יִטְמָא וְהִנְפֹשׁ
 הַנְּגִיעַת תִּטְמָא עַד־הָעֶרֶב:

1. And Hashem spoke to Moses and to Aaron, saying, 2. This is the ordinance of the Torah which Hashem has commanded, saying, Speak to the people of Israel, that they bring you a red heifer without spot, which has no blemish, and upon which never came yoke; 3. And you shall give it to Eleazar the priest, that he may bring it forth outside the camp, and one shall slay it before his face; 4. And Eleazar the priest shall take of its blood with his finger, and sprinkle of its blood directly before the Tent of Meeting seven times; 5. And one shall burn the heifer in his sight; its skin, and its flesh, and its blood, with its dung, shall he burn; 6. And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. 7. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening. 8. And he who burns it shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening. 9. And a man that is clean shall gather up the ashes of the heifer, and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the people of Israel for a water of sprinkling; it is a purification offering. 10. And he who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the people of Israel, and to the stranger who sojourns among them, for a statute forever. 11. He who touches the dead body of any man shall be unclean seven days. 12. He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he does not purify himself the third day, then the seventh day he shall not be clean. 13. Whoever touches the dead body of any man who is dead, and purifies not himself, defiles the tabernacle of Hashem; and that soul shall be cut off from Israel; because the water of sprinkling was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. 14. This is the Torah, when a man dies in a tent; all who come into the tent, and all that is in the tent, shall be unclean seven days. 15. And every open utensil, which has no covering upon it, is unclean. 16. And whoever touches one who was slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. 17. And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put there in a utensil; 18. And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the utensils, and upon the persons who were there, and upon him who touched a bone, or one slain, or one dead, or a grave; 19. And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening. 20. But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of Hashem; the water of sprinkling has not been sprinkled upon him; he is unclean. 21. And it shall be an everlasting statute to them, that he who sprinkles the water of sprinkling shall wash his clothes; and he who touches the water of sprinkling shall be unclean until evening. 22. And whatever the unclean person touches shall be unclean; and the soul who touches it shall be unclean until evening.