



הפטרה שבת מזרח חודש

Haftarah Shabbat Machar Chodesh
Shmuel Alef (I Samuel) 20:18-42

יח וַיֹּאמֶר לוֹ יְהוֹנָתָן מָחָר חֹדֶשׁ וְנִפְקַדְתָּ כִּי יִפְקַד
 מוֹשֶׁבֶךְ: יט וְשַׁלְשֶׁת תֵּרֵד מְאֹד וּבֹאתְ אֶל־הַמָּקוֹם
 אֲשֶׁר־נִסְתַּרְתָּ שָׁם בַּיּוֹם הַמַּעֲשֵׂה וְיִשְׁבֶּתָ אֶצְלֵ הָאֶבֶן
 הָאֵזוּל: כ וְאֲנִי שְׁלֹשֶׁת הַחֲצִיִּים צָדָה אֹרֶה לְשַׁלַּח־לִי
 לְמַטְרָה: כא וְהִנֵּה אֲשַׁלַּח אֶת־הַנֶּעֶר לְךָ מִצָּא אֶת־הַחֲצִיִּים
 אִם־אָמַר אָמַר לַנֶּעֶר הִנֵּה הַחֲצִיִּים | מִמֶּךָ וְהִנֵּה קָחְנוּ |
 וּבֹאה כִּי־שָׁלוֹם לְךָ וְאֵין דְּבַר חַי־יְהוָה: כב וְאִם־כָּה אָמַר
 לְעֹלָם הִנֵּה הַחֲצִיִּים מִמֶּךָ וְהִלָּאָה לְךָ כִּי שַׁלַּחְךָ יְהוָה:
 כג וְהִדְבַר אֲשֶׁר דִּבַּרְנוּ אֲנִי וְאַתָּה הִנֵּה יְהוָה בֵּינִי וּבֵינְךָ
 עַד־עוֹלָם: כד וַיִּסְתֵּר דָּוִד בַּשָּׂדֶה וַיְהִי הַחֹדֶשׁ וַיֵּשֶׁב
 הַמֶּלֶךְ אֶל־הַלֶּחֶם לֶאֱכֹל: כה וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשֶׁבּוֹ
 כַּפְעַם | בַּפְעַם אֶל־מוֹשֶׁב הַקִּיר וַיִּקָּם יְהוֹנָתָן וַיֵּשֶׁב אֲבִנֵר
 מִצַּד שְׂאוּל וַיִּפְקַד מְקוֹם דָּוִד: כו וְלֹא־דָבַר שְׂאוּל מֵאוּמָה
 בַּיּוֹם הַהוּא כִּי אָמַר מְקַרָּה הוּא בְּלָתִי טְהוֹר הוּא כִּי־לֹא
 טְהוֹר: כז וַיְהִי מִמַּחֲרַת הַחֹדֶשׁ הַשְּׁנִי וַיִּפְקַד מְקוֹם
 דָּוִד וַיֹּאמֶר שְׂאוּל אֶל־יְהוֹנָתָן בְּנוֹ מִדּוּעַ לֹא־בָא בֶן־יִשִׁי

גַּם־תְּמוּל גַּם־הַיּוֹם אֶל־הַלֶּחֶם: כח וַיַּעַן יְהוֹנָתָן
אֶת־שְׂאוּל נִשְׂאֵל נִשְׂאֵל דָּוִד מֵעַמְדֵי עַד־בֵּית לֶחֶם:
כט וַיֹּאמֶר שְׂלַחֲנִי נָא כִּי זָבַח מִשְׁפָּחָה לָנוּ בְעִיר וְהוּא
צְוָה־לִּי אָחִי וְעַתָּה אִם־מִצָּאתִי חֵן בְּעֵינֶיךָ אִמְלִטָה נָא
וְאֶרְאֶה אֶת־אָחִי עַל־כֵּן לֹא־בָא אֶל־שְׂלַחַן הַמֶּלֶךְ:
ל וַיַּחֲרֹאֵף שְׂאוּל בִּיהוֹנָתָן וַיֹּאמֶר לוֹ בֶּן־נְעוּת הַמְּרִדוֹת
הֲלוֹא יָדַעְתִּי כִּי־בָחַר אֶתָּה לְבֶן־יִשְׂרָאֵל לְבִשְׂתְּךָ וּלְבִשְׂת
עָרוֹת אִמְךָ: לא כִּי כָל־הַיָּמִים אֲשֶׁר בֶּן־יִשְׂרָאֵל חָי
עַל־הָאָדָמָה לֹא תִכּוֹן אֶתָּה וּמִלְכוּתְךָ וְעַתָּה שְׂלַח וְקַח
אתוֹ אֵלַי כִּי בֶן־מָוֶת הוּא: לב וַיַּעַן יְהוֹנָתָן
אֶת־שְׂאוּל אָבִיו וַיֹּאמֶר אֵלָיו לָמָּה יוֹמַת מָה עָשָׂה:
לג וַיִּטֹּל שְׂאוּל אֶת־הַחֲנִית עָלָיו לְהַכֹּתוֹ וַיֵּדַע יְהוֹנָתָן
כִּי־כָלָה הִיא מֵעַם אָבִיו לְהַמִּית אֶת־דָּוִד: לד וַיִּקָּם
יְהוֹנָתָן מֵעַם הַשְּׂלַחַן בַּחֲרִי־אָף וְלֹא־אָכַל בַּיּוֹם־הַחֹדֶשׁ
הַשְּׁנַי לֶחֶם כִּי נִעְצַב אֶל־דָּוִד כִּי הִכְלִמוּ אָבִיו:
לה וַיְהִי בַבֶּקֶר וַיֵּצֵא יְהוֹנָתָן הַשָּׂדֶה לְמוֹעֵד דָּוִד וַנֵּעַר קָטָן
עָמוּ: לו וַיֹּאמֶר לְנַעֲרוֹ רֵץ מְצָא נָא אֶת־הַחֲצִים אֲשֶׁר אָנֹכִי
מוֹרָה הַנֵּעַר רֵץ וְהוּא־יֵרָה הַחֲצִי לְהַעֲבֹרוֹ: לז וַיָּבֹא הַנֵּעַר
עַד־מְקוֹם הַחֲצִי אֲשֶׁר יֵרָה יְהוֹנָתָן וַיִּקְרָא יְהוֹנָתָן אַחֲרֵי
הַנֵּעַר וַיֹּאמֶר הֲלוֹא הַחֲצִי מִמֶּךָ וְהִלָּאֵה: לח וַיִּקְרָא יְהוֹנָתָן
אַחֲרֵי הַנֵּעַר מִהָרָה חוֹשֶׁה אֶל־תַּעֲמֹד וַיִּלְקֹט נֵעַר יְהוֹנָתָן

אֶת־הַחֲצִיִּים וַיָּבֹא אֶל־אֲדֹנָיו: לט וְהַנֶּעַר לֹא־יָדַע מֵאוֹמָה
 אַךְ יְהוֹנָתָן וְדָוִד יָדְעוּ אֶת־הַדְּבָר: מ וַיֵּתֶן יְהוֹנָתָן
 אֶת־כִּלָּיו אֶל־הַנֶּעַר אֲשֶׁר־לוֹ וַיֹּאמֶר לוֹ לֵךְ הִבִּיא הָעִיר:
 מא הַנֶּעַר בָּא וְדָוִד קָם מֵאֶצֶל הַנָּגֶב וַיִּפֹּל לְאַפָּיו אַרְצָה
 וַיִּשְׁתַּחֲוֶה שֶׁלֹּשׁ פְּעָמִים וַיִּשְׁקֹו | אִישׁ אֶת־רַעְהוּ וַיִּבְכוּ
 אִישׁ אֶת־רַעְהוּ עַד־דָּוִד הַגְּדִיל: מב וַיֹּאמֶר יְהוֹנָתָן לְדָוִד
 לֵךְ לְשָׁלוֹם אֲשֶׁר נִשְׁבַּעְנוּ שְׁנֵינוּ אֲנַחְנוּ בְּשֵׁם יְהוָה לֵאמֹר
 יְהוָה יְהִיָּה | בֵּינִי וּבֵינְךָ וּבֵין זְרַעִי וּבֵין זְרַעְךָ עַד־עוֹלָם:

18. Then Jonathan said to David, Tomorrow is the new moon; and you shall be missed, because your seat will be empty. 19. And when you have stayed three days, then you shall go down quickly, and come to the place where you hid yourself when the matter was in hand, and shall remain by the stone Ezel. 20. And I will shoot three arrows on its side, as though I shot at a mark. 21. And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say to the lad, Behold, the arrows are on this side of you, take them; then you come; for it is safe for you, and there is no danger; as Hashem lives. 22. But if I say thus to the young man, Behold, the arrows are beyond you; then go your way; for Hashem has sent you away. 23. And as concerning the matter which you and I have spoken of, behold, Hashem be between you and me forever. 24. So David hid himself in the field; and when the new moon came, the king sat down to eat the meal. 25. And the king sat upon his seat, as at other times, upon a seat by the wall; and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. 26. Nevertheless Saul spoke not any thing that day; for he thought, Something has befallen him, he is not clean; surely he is not clean. 27. And it came to pass on the next day, which was the second day of the month, that David's place was empty; and Saul said to Jonathan his son, Why does not the son of Jesse come to the meal, neither yesterday, nor today? 28. And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-Lehem; 29. And he said, Let me go, I beg you; for our family has a sacrifice in the city; and my brother has commanded me to be there; and now, if I have found favor in your eyes, let me get away, I pray you, to see my brothers. Therefore he does not come to the king's table. 30. Then Saul's anger was kindled against Jonathan, and he said to him, You son of a perverse and rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness? 31. For as long as the son of Jesse lives on the ground, you shall not be established, nor your kingdom. Therefore now send and fetch him to me, for he shall surely die. 32. And Jonathan answered Saul his father, and said to him, Why shall he be killed? What has he done? 33. And Saul raised the spear to strike him; whereby Jonathan knew that his father was determined to slay David. 34. So Jonathan arose from the table in fierce anger, and ate no food on the second day of the new moon; for he was grieved for David, because his father had put him to shame. 35. And it came to pass in the morning, that

Jonathan went out to the field at the time appointed with David, and a little lad with him. 36. And he said to his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him. 37. And when the lad came to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond you? 38. And Jonathan cried after the lad, Make speed, hurry, stay not. And Jonathan's lad gathered up the arrows, and came to his master. 39. But the lad knew not any thing; only Jonathan and David knew the matter. 40. And Jonathan gave his weapons to his lad, and said to him, Go, carry them to the city. 41. And as soon as the lad was gone, David arose from a place toward the south, and fell on his face to the ground, and bowed three times; and they kissed one another, and wept one with another, until David exceeded. 42. And Jonathan said to David, Go in peace, as we have sworn both of us in the name of Hashem, saying, Hashem be between me and you, and between my seed and your seed forever.