



הפטרה תצוה

Haftarah Tetzaveh
Yechezkel (Ezekiel) 43:10-27

אֶתְּהָ בֶן-אָדָם הִגֵּד אֶת-בַּיִת יִשְׂרָאֵל אֶת-הַבַּיִת וְיִכְלְמוּ
 מֵעֲוֹנוֹתֵיהֶם וּמִדְּדוֹ אֶת-תְּכֵנִיתָ: יא וְאִם-נִכְלְמוּ מִכֹּל
 אֲשֶׁר-עָשׂוּ צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצְאָיו וּמוֹבְאָיו
 וְכָל-צוּרָתוֹ וְאֵת כָּל-חֻקֹּתָיו וְכָל-צוּרָתוֹ וְכָל-תּוֹרָתוֹ
 [תּוֹרָתוֹ] הוֹדַע אֹתָם וּכְתַב לְעֵינֵיהֶם וְיִשְׁמְרוּ
 אֶת-כָּל-צוּרָתוֹ וְאֶת-כָּל-חֻקֹּתָיו וְעָשׂוּ אֹתָם: יב זֹאת
 תּוֹרַת הַבַּיִת עַל-רֹאשׁ הָהָר כָּל-גְּבוּל סָבִיב | סָבִיב קֹדֶשׁ
 קֹדְשִׁים הִנֵּה-זֹאת תּוֹרַת הַבַּיִת: יג וְאֵלֶּה מְדוֹת הַמִּזְבֵּחַ
 בְּאַמּוֹת אִמָּה וְטַפַּח וְחִיק הָאִמָּה וְאַמָּה-רֹחַב
 וּגְבוּלָהּ אֶל-שַׁפְתֶּיהָ סָבִיב זֶרֶת הָאֶחָד וְזֶה גֹב הַמִּזְבֵּחַ:
 יד וּמִחִיק הָאָרֶץ עַד-הָעֶזְרָה הַתְּחִתּוֹנָה שְׁתֵּים אַמּוֹת
 וְרֹחַב אִמָּה אֶחָת וּמִהָעֶזְרָה הַקְּטָנָה עַד-הָעֶזְרָה הַגְּדוּלָה
 אַרְבַּע אַמּוֹת וְרֹחַב הָאִמָּה: טו וְהָהָרָאֵל אַרְבַּע אַמּוֹת
 וּמִהָאֵרִיאֵל וְלִמְעַלָּה הַקְּרָנוֹת אַרְבַּע: טז וְהָאֵרִיאֵל שְׁתֵּים
 עֶשְׂרֵה אָרְךְ בְּשֵׁתִים עֶשְׂרֵה רֹחַב רְבוּעַ אֶל אַרְבַּעַת
 רְבָעִיו: יז וְהָעֶזְרָה אַרְבַּע עֶשְׂרֵה אָרְךְ בְּאַרְבַּע עֶשְׂרֵה
 רֹחַב אֶל אַרְבַּעַת רְבָעִיהָ וְהַגְּבוּל סָבִיב אֹתָהּ חֲצֵי הָאִמָּה

וְהַחִיק־לָהּ אִמָּה סָבִיב וּמַעֲלֵתָהּ פְּנוֹת קָדִים: יח וַיֹּאמֶר
אֵלַי בֶּן־אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה אֱלֹהֵי חֻקֹּת הַמִּזְבֵּחַ
בַּיּוֹם הַעֲשׂוֹתוֹ לְהַעֲלוֹת עָלָיו עוֹלָה וְלִזְרֹק עָלָיו דָּם:
יט וְנִתְּתָה אֶל־הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר הֵם מִזֶּרַע צְדוֹק
הַקְּרִבִּים אֵלַי נָא אֲדֹנָי יְהוִה לְשִׁרְתָּנִי פֶּר בֶּן־בָּקָר
לְחַטָּאת: כ וְלִקְחַת מִדָּמּוֹ וְנִתְּתָה עַל־אַרְבַּע קַרְנֹתָיו
וְאֶל־אַרְבַּע פְּנוֹת הָעֲזָרָה וְאֶל־הַגְּבוּל סָבִיב וְחַטָּאת
אוֹתוֹ וְכִפַּרְתָּהּ: כא וְלִקְחַת אֶת הַפֶּר הַחַטָּאת וְשָׂרְפוּ
בְּמִפְקַד הַבַּיִת מִחוּץ לַמִּקְדָּשׁ: כב וּבַיּוֹם הַשֵּׁנִי תִקְרִיב
שְׁעִיר־עִזִּים תָּמִים לְחַטָּאת וְחַטָּאוּ אֶת־הַמִּזְבֵּחַ כַּאֲשֶׁר
חַטָּאוּ בַּפֶּר: כג בְּכֹלֹתָךְ מִחַטָּא תִקְרִיב פֶּר בֶּן־בָּקָר תָּמִים
וְאֵיל מִן־הַצֹּאן תָּמִים: כד וְהִקְרַבְתָּם לְפָנָי יְהוִה וְהִשְׁלִיכוּ
הַכֹּהֲנִים עֲלֵיהֶם מֶלֶח וְהֶעֱלוּ אוֹתָם עֹלָה לַיהוָה:
כה שִׁבְעַת יָמִים תַּעֲשֶׂה שְׁעִיר־חַטָּאת לַיּוֹם וּפֶר בֶּן־בָּקָר
וְאֵיל מִן־הַצֹּאן תָּמִימִים יַעֲשׂוּ: כו שִׁבְעַת יָמִים יִכְפְּרוּ
אֶת־הַמִּזְבֵּחַ וְטָהְרוּ אוֹתוֹ וּמְלָאוּ יָדָיו: כז וַיִּכְלוּ אֶת־הַיָּמִים
וְהָיָה בַיּוֹם הַשְּׁמִינִי וְהִלָּאָה יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ
אֶת־עוֹלוֹתֵיכֶם וְאֶת־שְׁלֵמֵיכֶם וְרָצַאתִי אֶתְכֶם נָא אֲדֹנָי
יְהוִה:

10. You, son of man, describe the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern. 11. And if they are ashamed of all that they have done, describe to them the form of the house, and its fashion, and its exits, and its entrances, and all its forms, and all its ordinances, and all its

shapes, and all its laws; and write it in their sight, that they may keep its whole form, and all its ordinances, and do them. 12. This is the Torah of the house; Upon the top of the mountain its whole limit around it shall be most holy. Behold, this is the Torah of the house. 13. And these are the measures of the altar by cubits; The cubit is a cubit and a hand wide; the bottom shall be a cubit, and the width a cubit, and its border by its surrounding edge shall be a span; and this shall be the higher place of the altar. 14. And from the bottom upon the ground to the lower ledge shall be two cubits, and the width one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the width one cubit. 15. And the altar shall be four cubits high; and from the altar and upwards shall be four horns. 16. And the altar hearth shall be twelve cubits long by twelve wide, square its four sides. 17. And the ledge shall be fourteen cubits long by fourteen wide in its four sides; and the border around it shall be half a cubit; and its bottom shall be a cubit around; and its stairs shall face the east. 18. And he said to me, son of man, thus says Hashem Elohim: These are the ordinances of the altar on the day when they shall make it, to offer burnt offerings on it, and to sprinkle blood on it. 19. And you shall give to the priests, the Levites, who are of the seed of Zadok, who come near me, to minister to me, says Hashem Elohim, a young bull for a sin offering. 20. And you shall take of its blood, and put it on its four horns, and on the four corners of the ledge, and upon the surrounding border; thus shall you cleanse and purge it. 21. You shall take the bull also of the sin offering, and he shall burn it in the appointed place of the house, outside the sanctuary. 22. And on the second day you shall offer a male goat without blemish for a sin offering; and they shall cleanse the altar, as they cleansed with the bull. 23. When you have finished cleansing it, you shall offer a young bull without blemish, and a ram from the flock without blemish. 24. And you shall offer them before Hashem, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering to Hashem. 25. Seven days shall you prepare every day a goat for a sin offering; they shall also prepare a young bull, and a ram from the flock, without blemish. 26. Seven days shall they make atonement for the altar and purify it; and they shall consecrate it. 27. And when these days are ended, it shall be, that from the eighth day onward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, said Hashem Elohim.