



הפטרה משפטים

Haftarah Mishpatim
Yirmiyah (Jeremiah) 34:8-22; 33:25- 26

ח הַדְּבַר אֲשֶׁר-הָיָה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה אַחֲרַי כְּרַת
 הַמֶּלֶךְ צִדְקְיָהוּ בְרִית אֶת-כָּל-הָעָם אֲשֶׁר בִּירוּשָׁלַם לְקַרְא
 לָהֶם דְּרוֹר: ט לְשַׁלַּח אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ
 הָעִבְרִי וְהָעִבְרִיָּה חֲפְשִׁים לְבִלְתִּי עֲבַד-בָּם בִּיהוּדֵי
 אֶחָיָהוּ אִישׁ: י וַיִּשְׁמְעוּ כָל-הַשָּׂרִים וְכָל-הָעָם אֲשֶׁר-בָּאוּ
 בְּבְרִית לְשַׁלַּח אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ
 חֲפְשִׁים לְבִלְתִּי עֲבַד-בָּם עוֹד וַיִּשְׁמְעוּ וַיִּשְׁלְחוּ:
 יא וַיָּשׁוּבוּ אַחֲרַי-כֵּן וַיָּשׁוּבוּ אֶת-הָעֲבָדִים וְאֶת-הַשִּׁפְחֹת
 אֲשֶׁר שִׁלְחוּ חֲפְשִׁים וַיִּכְבְּשׁוּם לְעֲבָדִים וְלַשִּׁפְחֹת:
 יב וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה לֵאמֹר:
 יג כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנֹכִי כְרַתִּי בְרִית
 אֶת-אֲבוֹתֵיכֶם בַּיּוֹם הַזֶּה הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם מִבֵּית
 עֲבָדִים לֵאמֹר: יד מִקֵּץ שֶׁבַע שָׁנִים תִּשְׁלַחוּ אִישׁ
 אֶת-אֶחָיו הָעִבְרִי אֲשֶׁר יִמְכַר לָךְ וְעַבְדְּךָ שֵׁשׁ שָׁנִים
 וְשִׁלַּחְתּוֹ חֲפְשִׁי מֵעַמְךָ וְלֹא-שִׁמְעוּ אֲבוֹתֵיכֶם אֵלַי וְלֹא
 הִטּוּ אֶת-אָזְנָם: טו וַתָּשׁוּבוּ אֹתָם הַיּוֹם וַתַּעֲשׂוּ אֶת-הַיִּשָּׁר

בְּעֵינַי לְקַרְא דְרוּר אִישׁ לְרַעְהוּ וּתְכַרְתּוּ בְרִית לְפָנַי
 בְּבֵית אֲשֶׁר-נִקְרָא שְׁמִי עָלָיו: טז וּתְשֻׁבוּ וּתְחַלְלוּ
 אֶת-שְׁמִי וּתְשֻׁבוּ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ
 אֲשֶׁר-שָׁלַחְתֶּם חֲפָשִׁים לְנַפְשָׁם וּתְכַבְּשׁוּ אֹתָם לְהִיּוֹת
 לָכֶם לְעַבְדִּים וְלִשְׁפָחוֹת: יז לָכֵן כֹּה-אָמַר יְהוָה אֲתֶם
 לֹא-שָׁמַעְתֶּם אֵלַי לְקַרְא דְרוּר אִישׁ לְאָחִיו וְאִישׁ לְרַעְהוּ
 הַנְּנִי קִרְא לָכֶם דְרוּר נְאֻם-יְהוָה אֶל-הַחֶרֶב אֶל-הַדָּבָר
 וְאֶל-הַרְעָב וְנָתַתִּי אֶתְכֶם לְזַעֲזוּחַ לְכָל מַמְלְכוֹת הָאָרֶץ:
 יח וְנָתַתִּי אֶת-הָאֲנָשִׁים הָעֹבְרִים אֶת-בְּרִיתִי אֲשֶׁר
 לֹא-הִקְיָמוּ אֶת-דְּבַרֵי הַבְּרִית אֲשֶׁר כָּרְתוּ לְפָנַי הָעֵגְלִ
 אֲשֶׁר כָּרְתוּ לְשָׁנִים וַיַּעֲבְרוּ בֵּין בְּתָרִיו: יט שָׂרִי יְהוּדָה
 וְשָׂרִי יְרוּשָׁלַם הַסַּרְסִים וְהַכְּהֻנִּים וְכָל עַם הָאָרֶץ הָעֹבְרִים
 בֵּין בְּתָרִי הָעֵגְלִ: כ וְנָתַתִּי אוֹתָם בְּיַד אֲבִיָּהֶם וּבְיַד
 מִבְּקָשֵׁי נַפְשָׁם וְהִיתָה נְבִלְתָם לְמֹאכָל לְעוֹף הַשָּׁמַיִם
 וּלְבַהֲמַת הָאָרֶץ: כא וְאֶת-צְדֻקְיָהוּ מֶלֶךְ-יְהוּדָה וְאֶת-שָׂרִיו
 אֲתָן בְּיַד אֲבִיָּהֶם וּבְיַד מִבְּקָשֵׁי נַפְשָׁם וּבְיַד חֵיל מֶלֶךְ
 בְּכָל הָעַלְיִם מֵעַלְיָכֶם: כב הַנְּנִי מְצֻוֶה נְאֻם-יְהוָה
 וְהִשְׁבַּתִּים אֶל-הָעִיר הַזֹּאת וְנִלְחַמוּ עָלֶיהָ וּלְכַדּוּהָ
 וְשָׂרְפָהּ בָּאֵשׁ וְאֶת-עָרֵי יְהוּדָה אֲתָן שְׂמָמָה מֵאִין יֹשֵׁב:
 לג כה אָמַר יְהוָה אִם-לֹא בְרִיתִי יוֹמֵם וּלְיַלָּה חֲקוֹת
 שָׁמַיִם וָאָרֶץ לֹא-שָׁמַתִּי: כו גַּם-זָרַע יַעֲקֹב וְדוֹד עַבְדֵי

אֲמַאֵס מִקַּחַת מִזֵּרְעוֹ מִשְׁלִים אֶל־זֶרַע אֲבָרָהֶם יִשְׁחַק וַיַּעֲקֹב כִּי־אָשִׁיב אֶת־שְׁבוֹתָם וְרַחֲמֵתִים:

8. This is the word that came to Jeremiah from Hashem, after the king Zedekiah had made a covenant with all the people who were in Jerusalem, to proclaim liberty to them; 9. That every man should let his Hebrew male slave, and every man his Hebrew female slave, go free; that none should enslave any of them, namely, a man of Judah, being his brother. 10. Now when all the princes, and all the people, who had entered into the covenant, heard that every one should let his male slave, and every one his female slave, go free, that none should enslave them any more, then they obeyed, and let them go. 11. But afterward they relapsed, and caused the male slaves, and the female slaves, whom they had let go free, to return, and brought them into subjection as slaves. 12. Therefore the word of Hashem came to Jeremiah from Hashem, saying, 13. Thus says Hashem, the Elohim of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of slaves, saying, 14. At the end of seven years set free every man his Hebrew brother, who has been sold to you; and when he has served you six years, you shall let him go free from you; but your fathers did not listen to me, nor inclined their ear. 15. And you now turned, and have done right in my sight, in proclaiming liberty every man to his neighbor; and you have made a covenant before me in the house which is called by my name; 16. But you turned and polluted my name, and caused every man his male slave, and every man his female slave, whom he had set free according to their desire, to return, and brought them into subjection, to be your slaves. 17. Therefore thus says Hashem; Since you have not listened to me, in proclaiming liberty, every one to his brother, and every man to his neighbor; behold, I proclaim a liberty for you, says Hashem, to the sword, to the pestilence, and to the famine; and I will make you a horror to all the kingdoms of the earth. 18. And I will give the men who have transgressed my covenant, which have not kept the words of the covenant which they had made before me, when they cut the calf in two, and passed between its parts. 19. The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the calf; 20. I will give them to the hand of their enemies, and to the hand of those who seek their life; and their dead bodies shall be food for the birds of the heaven, and for the beasts of the earth. 21. And Zedekiah king of Judah and his princes will I give to the hand of their enemies, and to the hand of those who seek their life, and to the hand of the king of Babylon's army, which are gone up from you. 22. Behold, I will command, says Hashem, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation without inhabitant.

Chapter 33

25. Thus says Hashem; If my covenant is not established with day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David my servant, and not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob; for I will cause their captivity to return, and have mercy on them.