



# הפטרה עקב

Haftarah Eikev

Yeshayah (Isaiah) 49:14-51:3

יד וְתֹאמַר צִיּוֹן עֲזַבְנִי יְהוָה וְאֲדֹנָי שְׁכַחְנִי: טו הַתְּשַׁכַּח  
 אִשָּׁה עוֹלָה מֵרַחֵם בֶּן-בְּטָנָה גַם-אֵלֶּה תִשְׁכַּחְנָה וְאַנְכִי  
 לֹא אֶשְׁכַּחֶךָ: טז הֲנֵן עַל-כַּפַּיִם חִקְתִּיךָ חוֹמַתֶיךָ נִגְדִי תִמִּיד:  
 יז מִהָרֹו בְנִיךָ מִהָרְסִיךָ וּמִחֲרַבֶיךָ מִמֶּךָ יֵצְאוּ:  
 יח שְׂאִי-סָבִיב עֵינֶיךָ וּרְאֵי כָל־מִן נִקְבְּצוּ בְאוּ-לֶךָ חֵי-אֲנִי  
 נְאֻם-יְהוָה כִּי כָל־מִן כַּעֲדֵי תִלְבְּשִׁי וְתִקְשְׁרִים כַּכֹּלֶה: יט כִּי  
 חֲרַבְתִּיךָ וְשִׁמְמַתִּיךָ וְאַרְץ הָרְסִיתִיךָ כִּי עֵתָה תִצְרִי  
 מִיּוֹשֵׁב וּרְחִקוּ מִבְּלַעֲיֶיךָ: כ עוד יֹאמְרוּ בְּאֲזְנוֹיךָ בְּנֵי  
 שְׁכָלֶיךָ צֵר-לִי הַמָּקוֹם גְּשָׁה-לִּי וְאַשְׁבָּה: כא וְאָמַרְתְּ  
 בְּלִבֶּךָ מִי יִלְדֶ-לִי אֶת-אֵלֶּה וְאֲנִי שְׁכוּלָה וְגַלְמוּדָה גְּלָה  
 | וְסוּרָה וְאֵלֶּה מִי גִדְּל הֵן אֲנִי נִשְׁאַרְתִּי לְבִדֵי אֵלֶּה אֵיפָה  
 הֵם: כב כֹּה-אָמַר אֲדֹנָי יְהוָה הִנֵּה אֶשָּׂא אֶל-גּוֹיִם יָדַי  
 וְאֶל-עַמִּים אֲרִים נָסִי וְהִבִּיאוּ בְנֵיךָ בְּחֹצֵן וּבְנִתֶיךָ  
 עַל-כַּתֶּף תִּנְשָׂאנָה: כג וְהָיוּ מְלָכִים אֲמִנֶיךָ וְשָׂרוּתֵיהֶם  
 מִיִּנְיַקְתֶיךָ אֲפִים אֲרֶץ יִשְׁתַּחֲוּוּ לָךְ וְעַפְרֹו רַגְלֶיךָ יִלְחַכּוּ  
 וַיִּדְעֵת כִּי-אֲנִי יְהוָה אֲשֶׁר לֹא-יִבְשׁוּ קוֹי: כד הֵיִקַּח

מִגְבוֹר מְלָקוֹחַ וְאִם־שְׁבִי צְדִיק יִמְלֹט: כה כִּי־כֹה | אָמַר  
 יְהוָה גַּם־שְׁבִי גְבוֹר יִקָּח וּמְלָקוֹחַ עָרִיץ יִמְלֹט  
 וְאֶת־יְרִיבְךָ אֲנֹכִי אֲרִיב וְאֶת־בְּנֵיךָ אֲנֹכִי אוֹשִׁיעַ:  
 כו וְהֵאֱכַלְתִּי אֶת־מוֹנֵיךָ אֶת־בְּשָׂרָם וְכַעֲסִים דָּמָם יִשְׁכְּרוּן  
 וַיִּדְעוּ כָּל־בָּשָׂר כִּי אֲנִי יְהוָה מוֹשִׁיעֶךָ וְגֵאלְךָ אֲבִיר  
 יַעֲקֹב:

פרק נ א כֹּה | אָמַר יְהוָה אֵי זֶה סֵפֶר כְּרִיתוֹת אֲמַכֶּם אֲשֶׁר  
 שְׁלַחְתִּיהָ אוֹ מִי מְנוֹשֵׁי אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ הֵן  
 בַּעֲוֹנֹתֵיכֶם נִמְכַּרְתֶּם וּבִפְשָׁעֵיכֶם שְׁלַחָה אֲמַכֶּם: ב מִדְּוַע  
 בָּאתִי וְאִין אִישׁ קָרָאתִי וְאִין עוֹנֶה הֶקְצוֹר קִצְרָה יָדִי  
 מִפְּדוֹת וְאִם־אִין־בִּי כַח לְהַצִּיל הֵן בְּגַעַרְתִּי אַחֲרִיב יָם  
 אֲשֶׁם נְהָרוֹת מְדַבֵּר תִּבְאֵשׁ דִּגְתָם מֵאִין מַיִם וְתַמַּת  
 בַּצְּמָא: ג אֲלֵבִישׁ שָׁמַיִם קְדָרוֹת וְשָׁק אֲשֶׁם כְּסוֹתָם:  
 ד אֲדַנִּי יְהוָה נִתַּן לִי לְשׁוֹן לְמוֹדִים לְדַעַת לַעֲוֹת אֶת־יַעֲקֹב  
 דָּבַר יַעֲרִיר | בִּבְקָר בִּבְקָר יַעֲרִיר לִי אֶזֶן לְשִׁמְעַ פְּלִמוֹדִים:  
 ה אֲדַנִּי יְהוָה פִּתַּח־לִי אֶזֶן וְאֲנֹכִי לֹא מָרִיתִי אַחֲזוֹר לֹא  
 נִסּוּגְתִי: ו גּוֹי נִתַּתִּי לְמַכִּים וְלַחֲיִי לְמַרְטִים פָּנִי לֹא  
 הִסְתַּרְתִּי מִכְּלָמוֹת וְרָק: ז וְאֲדַנִּי יְהוָה יַעֲזֹר־לִי עַל־כֵּן לֹא  
 נִכְלַמְתִּי עַל־כֵּן שָׁמַתִּי פָנִי כַחֲלָמִישׁ וְאֲדַע כִּי־לֹא אִבּוֹשׁ:  
 ח קָרוֹב מִצְדִּיקִי מִי־יְרִיב אֶתִּי נַעֲמָדָה יַחַד מִי־בַעַל  
 מִשְׁפָּטִי יִגַּשׁ אֵלַי: ט הֵן אֲדַנִּי יְהוָה יַעֲזֹר־לִי מִי־הוּא

יִרְשִׁיעַנִי הֵן כָּלֶם כַּבְּגָד יִבְלוּ עַשׂ יֵאֲכַלֶּם: מִי בָכֶם יִרְאֵה  
 יְהוָה שִׁמְעֵ בְקוֹל עֲבָדוֹ אֲשֶׁר | הֲלֹךְ חֲשֻׁכִים וְאֵין נֹגֵה לוֹ  
 יִבְטַח בְּשֵׁם יְהוָה וְיִשְׁעֵן בְּאֱלֹהָיו: יֵא הֵן כָּלְכֶם קֹדְחֵי אֵשׁ  
 מֵאֲזָרֵי זִיקוֹת לָכוּ | בְּאוֹר אֲשַׁכֶּם וּבְזִיקוֹת בְּעֶרְתֶּם מִיַּדִּי  
 הִיִּתְהַזְּאת לָכֶם לְמַעַצְבָּה תִּשְׁכַּבוּן:  
 פֶּרֶק נֹא א שִׁמְעוּ אֵלַי רֹדְפֵי צְדָק מִבְּקִשֵׁי יְהוָה הַבֵּיטוּ  
 אֶל־צוֹר חֲצַבְתֶּם וְאֶל־מִקְבַּת בּוֹר נִקְרַתֶּם: ב הַבֵּיטוּ  
 אֶל־אֲבָרָהֶם אֲבִיכֶם וְאֶל־שָׂרָה תְּחוּלְלֶכֶם כִּי־אֶחָד  
 קָרַאתִיו וְאֶבְרַכֶּהוּ וְאֶרְבֶּהוּ: ג כִּי־נָחַם יְהוָה צִיּוֹן  
 נָחַם כָּל־חֲרֻבְתֶּיהָ וַיִּשֶׁם מִדְּבָרָהּ כְּעֵדֶן וְעֶרְבַתְהָ  
 כַּגֶּן־יְהוָה שִׁשׁוֹן וְשִׁמְחָה יִמְצָא בָּהּ תוֹדָה וְקוֹל זְמֵרָה:

14. But Zion says, Hashem has forsaken me, and my Hashem has forgotten me. 15. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yes, even they may forget, but I will not forget you. 16. Behold, I have engraved you upon the palms of my hands; your walls are continually before me. 17. Your children shall make haste; your destroyers and those who destroyed you shall go away from you. 18. Lift up your eyes around, and behold; all these gather themselves together, and come to you. As I live, says Hashem, you shall surely dress yourself with them all, as with an ornament, and bind them on you, as a bride does. 19. For your destruction and your desolate places, and the land of your destruction, shall now be too narrow for your inhabitants; and those who swallowed you up shall be far away. 20. The children who were taken away from you shall say again in your ears, The place is too narrow for me; give me room to dwell in. 21. Then shall you say in your heart, Who has borne me these, seeing I have lost my children, a solitary, an exile, and a wanderer to and fro? and who has brought up these? Behold, I was left alone; these, where have they been? 22. Thus says Hashem Elohim, Behold, I will lift up my hand to the nations, and set up my standard to the people; and they shall bring your sons in their arms, and your daughters shall be carried upon their shoulders. 23. And kings shall be your foster fathers, and their queens your nursing mothers; they shall bow down to you with their face toward the earth, and lick up the dust of your feet; and you shall know that I am Hashem; for those who wait for me shall not be ashamed. 24. Shall the prey be taken from the mighty, or the captive of the victorious rescued? 25. But thus says Hashem, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be saved; for I will contend with him who contends with you, and I will save your children. 26. And I will feed those who

oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I Hashem am your savior and your redeemer, the mighty One of Jacob.

#### Chapter 50

1. Thus says Hashem, Where is the bill of your mother's divorcement, with which I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions your mother was put away. 2. Why, when I came, was there no man? When I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to save? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness; their fish stink because there is no water, and die for thirst. 3. I dress the heavens with blackness, and I make sackcloth their covering. 4. Hashem Elohim has given me the tongue of the learned, that I should know how to sustain with a word him who is weary; he wakens morning by morning, he wakens my ear to hear as the learned. 5. Hashem Elohim has opened my ear, and I was not rebellious, nor did I turn away. 6. I gave my back to those who beat me, and my cheeks to those who plucked off the hair; I hid not my face from shame and spitting. 7. For Hashem Elohim has helped me; therefore I have not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed. 8. He who justifies me is near; who will contend with me? let us stand together; who is my adversary? Let him come near to me. 9. Behold, Hashem Elohim will help me; who is he who shall condemn me? Lo, they shall all become old as a garment; the moth shall eat them up. 10. Who is among you who fears Hashem, who obeys the voice of his servant, who walks in darkness, and has no light? Let him trust in the name of Hashem, and stay upon his Elohim. 11. Behold, all you who kindle a fire, who surround yourselves with sparks; walk in the light of your fire, and in the sparks that you have kindled. This came to you from my hand; you shall lie down in sorrow.

#### Chapter 51

1. Listen to me, you who follow after righteousness, you who seek Hashem; look to the rock from where you have been cut, and to the hole of the pit from where you have been dug. 2. Look to Abraham your father, and to Sarah who gave birth to you; for he was only one when I called him, and blessed him, and increased him. 3. For Hashem shall comfort Zion; he will comfort all her ruins; and he will make her wilderness like Eden, and her desert like the garden of Hashem; joy and gladness shall be found in there, thanksgiving, and the voice of melody.