



## הפטרה ויגש

Haftarah Vayigash  
Yechezkel (Ezekiel) 37:15-28

15 וְיִהְיֶה דְבַר־יְהוָה אֵלַי לֵאמֹר: 16 וְאַתָּה בֶן־אָדָם קַח־לְךָ  
 עֵץ אֶחָד וּכְתֹב עָלָיו לִיהוּדָה וְלִבְנֵי יִשְׂרָאֵל חֲבָרִיו וְלִקַּח  
 עֵץ אֶחָד וּכְתֹב עָלָיו לְיוֹסֵף עֵץ אֶפְרַיִם וְכָל־בֵּית  
 יִשְׂרָאֵל חֲבָרִיו: 17 וְקָרַב אֲתָם אֶחָד אֶל־אֶחָד לְךָ לְעֵץ  
 אֶחָד וְהָיוּ לְאֶחָדִים בְּיַדְךָ: 18 וְכֹאשֶׁר יֹאמְרוּ אֵלַיךָ בְּנֵי  
 עַמֶּךָ לֵאמֹר הֲלוֹא־תִגִּיד לָנוּ מֵה־אֱלֹהֵה לְךָ: 19 וַדְּבַר אֱלֹהִים  
 כֹּה־אָמַר אֲדֹנָי יְהוִה הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר  
 בְּיַד־אֶפְרַיִם וְשִׁבְטֵי יִשְׂרָאֵל חֲבָרִיו וְנָתַתִּי אוֹתָם עָלָיו  
 אֶת־עֵץ יְהוּדָה וְעָשִׂיתָם לְעֵץ אֶחָד וְהָיוּ אֶחָד בְּיַדִּי:  
 20 וְהָיוּ הָעֵצִים אֲשֶׁר־תִּכְתֹּב עֲלֵיהֶם בְּיַדְךָ לְעֵינֵיהֶם:  
 21 וַדְּבַר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה הִנֵּה אֲנִי לֹקֵחַ  
 אֶת־בְּנֵי יִשְׂרָאֵל מִבֵּין הַגּוֹיִם אֲשֶׁר הִלְכוּ־שָׁם וְקִבַּצְתִּי  
 אֲתָם מִסְּבִיב וְהִבֵּאתִי אוֹתָם אֶל־אֲדָמַתָּם: 22 וְעָשִׂיתִי  
 אֲתָם לְגוֹי אֶחָד בְּאֶרֶץ בְּהָרֵי יִשְׂרָאֵל וּמֶלֶךְ אֶחָד יִהְיֶה  
 לְכֻלָּם לְמֶלֶךְ וְלֹא יִהְיוּ־עוֹד לְשְׁנֵי גוֹיִם וְלֹא יִחְצוּ עוֹד  
 לְשְׁתֵּי מַמְלָכוֹת עוֹד: 23 וְלֹא יִטְמְאוּ עוֹד בְּגִלּוּלֵיהֶם  
 וּבְשִׁקּוּצֵיהֶם וּבְכֹל פְּשָׁעֵיהֶם וְהוֹשַׁעְתִּי אֲתָם מִכָּל

מוֹשְׁבֵתֵיהֶם אֲשֶׁר חֹטְאוּ בָהֶם וְטַהַרְתִּי אוֹתָם וְהִיוּ-לִי  
 לְעָם וְאֲנִי אֶהְיֶה לָּהֶם לֵאלֹהִים: 24 וְעַבְדֵי דָוִד מֶלֶךְ  
 עֲלֵיהֶם וְרוּעָה אֶחָד יִהְיֶה לְכֻלָּם וּבְמִשְׁפְּטֵי יִלְכוּ וְחֻקְתִּי  
 יִשְׁמְרוּ וְעָשׂוּ אוֹתָם: 25 וַיָּשׁוּבוּ עַל-הָאָרֶץ אֲשֶׁר נָתַתִּי  
 לְעַבְדֵי לִיעֶקֶב אֲשֶׁר יָשְׁבוּ-בָהּ אֲבוֹתֵיכֶם וַיָּשׁוּבוּ עִלְיָהּ  
 הַמָּה וּבְנֵיהֶם וּבְנֵי בְנֵיהֶם עַד-עוֹלָם וְדָוִד עַבְדֵי נָשִׂיא  
 לָהֶם לְעוֹלָם: 26 וְכָרַתִּי לָהֶם בְּרִית שְׁלוֹם בְּרִית עוֹלָם  
 יִהְיֶה אוֹתָם וְנָתַתִּים וְהָרַבִּיתִי אוֹתָם וְנָתַתִּי אֶת-מְקַדְשֵׁי  
 בְּתוֹכָם לְעוֹלָם: 27 וְהִיא מִשְׁכְּנִי עֲלֵיהֶם וְהִיִּיתִי לָהֶם  
 לֵאלֹהִים וְהַמָּה יִהְיוּ-לִי לְעָם: 28 וַיִּדְעוּ הַגּוֹיִם כִּי אֲנִי  
 יְהוָה מְקַדֵּשׁ אֶת-יִשְׂרָאֵל בְּהִיּוֹת מְקַדְשֵׁי בְּתוֹכָם לְעוֹלָם:

15. And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of Hashem, and offered up burnt offerings, and offered peace offerings, and made a feast for all his servants. 16. Then came there two women, who were harlots, to the king, and stood before him. 17. And one woman said, O my lord, I and this woman live in one house; and I gave birth to a child with her in the house. 18. And it came to pass the third day after I had given birth, that this woman also gave birth; and we were together; there was no stranger with us in the house, only the two of us in the house. 19. And this woman's child died in the night; because she lay on it. 20. And she arose at midnight, and took my son from my side, while your maidservant slept, and laid it in her bosom, and laid her dead child in my bosom. 21. And when I rose in the morning to nurse my child, behold, it was dead; but when I had looked at it closely in the morning, behold, it was not my son, that I had borne. 22. And the other woman said, No; but the living child is my son, and the dead is your son. And this said, No; but the dead is your son, and the living is my son. Thus they spoke before the king. 23. Then said the king, One says, This is my son who lives, and your son is the dead; and the other says, No; but your son is the dead, and my son is the living. 24. And the king said, Bring me a sword. And they brought a sword before the king. 25. And the king said, Divide the living child in two, and give half to one, and half to the other. 26. Then the woman, whose son was the living child, spoke to the king, for her love was enkindled towards her son, and she said, O my lord, give her the living child, but do not slay it. But the other said, Let it be neither mine nor yours, but divide it. 27. Then the king answered and said, Give her the living child, and do not slay it; she is its mother. 28. And all Israel heard of the judgment which the king had judged; and they feared the king; for they saw that the

wisdom of Elohim was in him, to do judgment.