



הפטרה וישב

Haftarah Vayeshev
Amos 2:6-3:8

ו כה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעֵי יִשְׂרָאֵל וְעַל-אַרְבָּעָה
 לֹא אֲשִׁיבֵנּוּ עַל-מִכְרָם בַּכֶּסֶף צְדִיק וְאֲבִיוֹן בְּעֵבוֹר
 נְעֻלִים: ז הַשְּׂאֲפִים עַל-עַפְרָאֲרָץ בְּרֹאשׁ הַדָּלִים וְדֶרֶךְ
 עֲנוּיִם יָטוּ וְאִישׁ וְאָבִיו יִלְכוּ אֶל-הַנְּעֵרָה לְמַעַן חַלֵּל
 אֶת-שֵׁם קְדוֹשִׁי: ח וְעַל-בְּגָדִים חֲבָלִים יָטוּ אֶצֶל כָּל-מִזְבֵּחַ
 וַיֵּין עֲנוּשִׁים יִשְׁתּוּ בֵּית אֱלֹהֵיהֶם: ט וְאַנְכִי הַשְׂמֵדְתִּי
 אֶת-הָאֱמֹרִי מִפְּנֵיהֶם אֲשֶׁר כָּגְבָה אֲרָזִים גָּבְהוּ וְחֹסֵן הוּא
 כְּאֵלוֹנִים וְאֲשַׁמֵּיד פְּרִיֹו מִמַּעַל וְשָׂרְשׁוֹ מִתַּחַת: י וְאַנְכִי
 הֶעֱלִיתִי אֶתְכֶם מֵאֲרָץ מִצְרַיִם וְאוֹלַךְ אֶתְכֶם בַּמִּדְבָּר
 אַרְבָּעִים שָׁנָה לָרֶשֶׁת אֶת-אֲרָץ הָאֱמֹרִי: יא וְאֶקִּים מִבְּנֵיכֶם
 לְנָבִיאִים וּמִבְּחֹרֵיכֶם לְנֹזְרִים הֵאָף אֵינְ-זֹאת בְּנֵי יִשְׂרָאֵל
 נְאֻם-יְהוָה: יב וְתִשְׁקוּ אֶת-הַנְּזָרִים יֵין וְעַל-הַנְּבִיאִים
 צְוִיתֶם לֵאמֹר לֹא תִנְבְּאוּ: יג הִנֵּה אֲנֹכִי מֵעִיק תַּחְתִּיכֶם
 כְּאֲשֶׁר תֵּעִיק הָעֵגְלָה הַמְּלֹאָה לָהּ עֶמִיר: יד וְאַבַּד מְנוֹס
 מִקָּל וְחֹזֶק לֹא-יֵאֱמָץ כָּחוֹ וְגִבּוֹר לֹא-יִמְלֹט נִפְשׁוֹ:
 טו וְתִפֹּשׂ הַקֶּשֶׁת לֹא יַעֲמֵד וְקַל בְּרַגְלָיו לֹא יִמְלֹט וְרֹכֵב

הַסּוֹס לֹא יִמְלֹט נִפְשׁוֹ: טז וְאֲמִיץ לְבוֹ בַּגְּבוּרִים עָרוֹם
יָנוּס בַּיּוֹם-הַהוּא נְאֻם-יְהוָה:

פּרָק ג א שְׁמַעוּ אֶת-הַדְּבָר הַזֶּה אֲשֶׁר דִּבֶּר יְהוָה עֲלֵיכֶם
בְּנֵי יִשְׂרָאֵל עַל כָּל-הַמְּשַׁפְּחָה אֲשֶׁר הֶעֱלִיתִי מֵאֶרֶץ
מִצְרַיִם לֵאמֹר: ב רַק אֶתְכֶם יִדְעֹתִי מְכַל מְשַׁפְּחוֹת
הָאָדָמָה עַל-כֵּן אֶפְקֹד עֲלֵיכֶם אֵת כָּל-עֲוֹנוֹתֵיכֶם: ג הֵיִלְכוּ
שָׁנִים יַחְדָּו בְּלֹתִי אִם-נוֹעְדוּ: ד הִישָׂא אַרְיָה בֵּיעַר וְטָרַף
אֵינן לוֹ הֵיִתֵן כְּפִיר קוּלוֹ מִמְעַנְתּוֹ בְּלֹתִי אִם-לֹכֵד:
ה הַתְּפִל צְפוּר עַל-פַּח הָאֶרֶץ וּמוֹקֵשׁ אֵינן לָהּ הִיעֲלָה-פַח
מִן-הָאָדָמָה וְלֹכֹד לֹא יִלְכֹּד: ו אִם-יִתְקַע שׁוֹפָר בְּעִיר
וְעַם לֹא יִחַרְדּוּ אִם-תִּהְיֶה רָעָה בְּעִיר וַיְהוֶה לֹא עָשָׂה:
ז כִּי לֹא יַעֲשֶׂה אֲדָנִי יְהוָה דְּבָר כִּי אִם-גָּלָה סוּדוֹ
אֶל-עַבְדָּיו הַנְּבִיאִים: ח אַרְיָה שָׂאג מִי לֹא יִירָא אֲדָנִי
יְהוָה דְּבָר מִי לֹא יִנְבֵּא:

6. Thus says Hashem; For three transgressions of Israel I will turn away his punishment, but for the fourth I will not turn away its punishment; because they sold the righteous for silver, and the poor for a pair of shoes; 7. They pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father will go in to the same girl, to profane my holy name; 8. And they lay themselves down by every altar upon clothes taken in pledge, and they drink the wine of the condemned in the house of their god. 9. And I destroyed the Amorite before them, whose height was like the height of the cedars, and who was strong like the oaks; yet I destroyed his fruit from above, and his roots from beneath. 10. Also I brought you out from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. 11. And I raised up some of your sons for prophets, and some of your young men for Nazirites. Is it not so, O people of Israel? says Hashem. 12. But you gave the Nazirites wine to drink; and commanded the prophets, saying, Prophecy not. 13. Behold, I will

press you down in your place, as a cart full of sheaves presses down. 14. Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, nor shall the mighty save himself; 15. Nor shall he stand who handles the bow; and he who is swift of foot shall not save himself; nor shall he who rides the horse save himself. 16. And he who is courageous among the mighty shall flee away naked in that day, says Hashem.

Chapter 3

1. Hear this word that Hashem has spoken against you, O people of Israel, against the whole family which I brought up from the land of Egypt, saying, 2. Only you have I known of all the families of the earth; therefore I will punish you for all your iniquities. 3. Can two walk together, unless they are in agreement? 4. Does a lion roar in the forest, when he has no prey? Does a young lion cry out of his den, if he has taken nothing? 5. Can a bird fall in a snare upon the earth, if there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? 6. Shall a shofar be blown in the city, and the people not be afraid? Shall evil befall a city, unless Hashem has done it? 7. Surely Hashem Elohim will do nothing, without revealing his secrets to his servants the prophets. 8. The lion has roared, who will not fear? Hashem Elohim has spoken, who can but prophesy?