



# הפטרה בראשית

Haftarah Bereshit  
Yeshayah (Isaiah) 42:5-21

5 כֹּה-אָמַר הָאֵל | יְהוָה בּוֹרֵא הַשָּׁמַיִם וְנוֹטִיָּהֶם רִקְעַת  
הָאָרֶץ וְצֹאצְאֶיהָ נֹתֵן נִשְׁמָה לָעָם עָלֶיהָ וְרוּחַ לַהֲלָכִים  
בָּהּ: 6 אֲנִי יְהוָה קָרָאתִיךָ בְּצַדִּיק וְאַחֲזִיק בְּיָדְךָ וְאַצְרִיךָ  
וְאַתְּנֶךָ לְבְרִית עֵם לְאוֹר גּוֹיִם: 7 לְפַקֵּחַ עֵינַיִם עֹוֹרוֹת  
לְהוֹצִיא מִמִּסְגָּר אֲסִיר מִבַּיִת כָּלֵא יֹשְׁבֵי חֶשֶׁךְ: 8 אֲנִי  
יְהוָה הוּא שְׁמִי וְכְבוֹדִי לְאַחַר לֹא-אֶתֵּן וְתִהְיֶה לְתִי  
לְפִסְיִלִים: 9 הֲרֵאשֻׁנוֹת הִנֵּה-בָאוּ וְחִדְּשׁוֹת אֲנִי מִגִּיד  
בְּטָרָם תִּצְמַחְנָה אֲשַׁמֶּיעַ אֶתְכֶם: 10 שִׁירוּ לַיהוָה שִׁיר  
חֲדָשׁ תִּהְלְתוּ מִקְצֵה הָאָרֶץ יוֹרְדֵי הַיָּם וּמְלֹאוּ אֲיִים  
וְיֹשְׁבֵיהֶם: 11 יִשְׂאוּ מְדָבָר וְעָרְיוּ חֲצֵרִים תִּשָּׁב קֶדֶר יִרְנוּ  
יֹשְׁבֵי סֶלַע מֵרֵאשׁ הַרִים יִצְוּחוּ: 12 יִשְׁיִמוּ לַיהוָה כְּבוֹד  
וְתִהְלְתוּ בְּאֲיִים יִגִּידוּ: 13 יְהוָה כְּגִבּוֹר יֵצֵא כְּאִישׁ  
מִלְחָמוֹת יַעִיר קִנְאָה יִרְיעַ אֶף-יִצְרִיחַ עַל-אֲיִבּוֹ יִתְגַּבֵּר:  
14 הֶחְשִׁיתִי מֵעוֹלָם אַחֲרִישׁ אֶתְאַפֵּק כִּי־וּלְדָה אֶפְעָה אֲשֶׁם  
וְאַשְׂאֵף יַחַד: 15 אַחֲרִיב הַרִים וְגִבְעוֹת וְכֹל-עֹשְׂבָם  
אוֹבִישׁ וְשִׁמְתִי נְהָרוֹת לְאֲיִים וְאַגְמִים אוֹבִישׁ:

16 וְהוֹלַכְתִּי עֲוֹרִים בְּדֶרֶךְ לֹא יָדְעוּ בְּנִתִיבוֹת לֹא יֵדְעוּ  
 אֲדָרִיכֶם אֲשִׁים מִחֶשֶׁךְ לְפָנֵיהֶם לְאוֹר וּמַעַקְשִׁים לְמִישׁוֹר  
 אֵלֶּה הַדְּבָרִים עֲשִׂיתֶם וְלֹא עֲזֹבְתֶימָם: 17 נִסְגּוּ אַחֲוֹר יִבְשׁוּ  
 בְּשֵׁת הַבְּטָחִים בַּפֶּסֶל הָאֲמָרִים לְמַסְכָּה אַתֶּם אֱלֹהֵינוּ:  
 18 הַחֲרָשִׁים שָׁמְעוּ וְהָעֲוֹרִים הִבִּיטוּ לְרֵאוֹת: 19 מִי עֵוֶר כִּי  
 אִם-עֲבָדִי וְחָרֵשׁ כְּמִלְאָכִי אֲשַׁלַּח מִי עֵוֶר כְּמִשְׁלָם וְעֵוֶר  
 כְּעֶבֶד יְהוָה: 20 רֵאוֹת רַבּוֹת וְלֹא תִשְׁמַר פְּקוּחַ אֲזַנִּים  
 וְלֹא יִשְׁמַע: 21 יְהוָה חָפֵץ לְמַעַן צְדָקוֹ יַגְדִּיל תּוֹרָה  
 וַיֹּאדִיר:

5. Thus said Elohim Hashem, he who created the heavens, and stretched them out; he who spread forth the earth, and that which comes out of it; he who gives breath to the people upon it, and spirit to those who walk in it; 6. I Hashem have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light to the nations; 7. To open the blind eyes, to bring out the prisoners from the prison, and those who sit in darkness, out of the prison house. 8. I am Hashem; that is my name; and my glory will I not give to another, neither my praise to carved idols. 9. Behold, the former things have come to pass, and new things do I declare; before they spring forth I tell you of them. 10. Sing to Hashem a new song, and his praise from the end of the earth, you who go down to the sea, and all that is in it; the islands, and their inhabitants. 11. Let the wilderness and its cities lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing, let them shout from the top of the mountains. 12. Let them give glory to Hashem, and declare his praise in the islands. 13. Hashem shall go forth as a mighty man, he shall stir up his fury like a man of war; he shall cry, yes, roar; he shall prevail against his enemies. 14. I have long time held my peace; I have kept still, and refrained myself; now will I cry like a woman in labor; I will gasp and pant together. 15. I will destroy mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. 16. And I will bring the blind by a way that they knew not; I will lead them by paths that they have not known; I will make darkness light before them, and crooked things straight. These are the things I will do, and not forsake them. 17. They shall be turned back, they shall be greatly ashamed, those who trust in carved idols, who say to the molten images, You are our gods. 18. Hear, you deaf; and look, you blind, that you may see. 19. Who is blind, but my servant? or deaf, as my messenger whom I sent? Who is blind as he who is perfect, and blind as Hashem's servant? 20. Seeing many things, but you observe not; opening the ears, but he hears not. 21. Hashem is well pleased for his righteousness' sake; he will magnify the Torah, and make it glorious.